

## CHAPTER REPORTING FORM

### AHEPA FAMILY GOLDEN GATE DISTRICT #21 – 2024 Western Regional District Convention

Chapter Name & Number : \_\_\_\_\_

MEMBERSHIP STATUS	12/31/23	06/01/24 (Estimated)
Members paid as of		
Life Members		
Reinstated		
New Members Initiated		
Per Capita paid to District 21	\$	\$
Per Capita paid to National Headquarters	\$	\$
Members who passed away during the last year:		
<b>PAST YEAR ACTIVITIES</b>		
<b>FUTURE ACTIVITIES</b>		
Donations to District 21 Scholarship Fund:	\$	
Total Chapter Scholarships: \$	Number of Chapter Scholarships:	
Would your Chapter like to host the 2024 Winter Conference?	<b>YES:</b>	<b>NO:</b>
<b>GOOD OF THE ORDER</b>		
<b>Chapter President or Secretary Signature</b>		<b>Date</b>