

Ahepa Traveler



CHAPTERS THROUGHOUT NORTHERN CALIFORNIA AND WESTERN NEVADA

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Winter/December 2018



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AHEPA TRAVELER is the official publication of Golden Gate District 21 Order of AHEPA (American-Hellenic-Educational-Progressive-Association). It is published and distributed to members and friends. There are thirty Ahepa, Daughters, Sons and Maids Chapters in Northern California and Western Nevada.

Article III – This Order shall be non-partisan in politics and non sectarian in religion. All partisan political and all sectarian religious discussions are prohibited in any official deliberations thereof.

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Have Ritual Manual . . .
Will Travel



Can Do:

Installations
Initiations

Seminars:

Chapter Duties
Membership Drives
Charity Raffles
Rituals

"YOUR FULL SERVICE . . .
DISTRICT 21 LODGE"

Call: 650 867-2594

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AHEPA District 21 Governor's Message



Sisters, Brothers:

Another year is almost over! I hope you had a wonderful Thanksgiving and you are getting ready for the Holiday Season.

The District Lodge has been busy with chapter visitations and the Fall Conference. I am glad to have met with some of your chapter members and I am looking forward to visiting the rest of the chapters next year. The Fall Conference in Fresno, on October 20, was well attended. Sisters and Brothers from around the District traveled to Fresno to meet and discuss the future of the Organization. Supreme Treasurer George Booras,

Supreme Governor of Region 8 Wynn Storton and the Grand Governor of Zone III Demi Cross gave updates on the National projects. Brother Wynn pinned all the Veterans who were present at the Conference with the AHEPA Medal of Military Services, acknowledged by the 106th US Congress. Sons of Pericles of the Fresno Chapter also attended. It was delightful to see these young men participate in the Conference. They are the future of AHEPA! I would like to thank the Fresno chapters for hosting the Fall Conference this year. They did a terrific job!

As the holidays are approaching, I would like to ask you to consider a donation to one of our AHEPA Family District projects. We currently have three projects for which we are collecting donations:

- The St Nicholas Ranch Dormitory Restoration Project has about \$20,000 towards the third and last phase of construction. We already have completed the first two phases of the boys' dormitory renovation, after collecting \$100,000.
- The AHEPA Service Dogs for Warriors Project (ahepa-servicedogs.org). This project raises funds to train service dogs for veterans with Post Traumatic Stress Disorder. These dogs can save the lives of veterans battling depression, anxiety, flashbacks and suicidal thoughts. Sponsorship of a dog costs \$15,000 and we are collecting donations to sponsor and name a service dog.
- California Fires Relief Project. We are collecting donations to help evacuees of the recent California fires. 77 people have died so far and the death count increases every day. The Camp Fire, the deadliest fire in California, has destroyed over 10,000 homes.

We have setup a Paypal account where you can donate using your credit card. You can find the pointer at the District web site www.ahepa21.org. If you prefer to send a check, please write the Project you want to donate to in the memo and send it to: AHEPA District 21, P.O.Box 18703, San Jose CA 95158.

As the Scholarship applications will be available soon, we need your help to find qualified applicants. All chapters should try to find deserving young men and women and encourage them to apply. This year we will also be offering scholarships for the AHEPA Academy (for more information see ahepacademy.com). This allows high school juniors to apply.

Finally, I would like you to save the dates of June 14-16, 2019 for the 87th Annual District Convention. This year it is hosted by the Stockton chapter and it will be at the Stockton Hilton. Please also note that the 2019 Supreme Convention will be in Chicago, at the Palmer House, June 30-July 5.

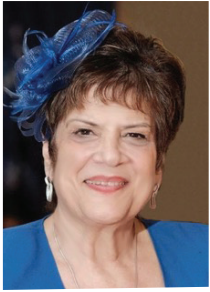
I wish you and your families a Merry Christmas and a Very Happy, Healthy and Prosperous New Year!

With brotherly regards,

George Zioulas

District #21 Governor

Daughters of Penelope District Governor's Message



Dear Sisters,

I hope you all had a lovely Thanksgiving with your family and friends! It's that beautiful time of the year to celebrate with our family and friends. We have so much to be grateful for and should count our blessing everyday.

Our Fall Conference was held on October 20, hosted by our Fresno AHEPA family. It was a great success, and we had the great honor of initiating a new Maids of Athena member. Sister Demi Cross, District Governor Zone and D21 Liaison was in attendance and spoke to us about the Grand Lodge goals and her travels to various Districts.

Scholarship packets for 2018 were distributed to all Presidents at the Fall Conference. Please make sure you read all the guidelines necessary to ensure the eligibility of our young women and men who apply.

Application packets are to be postmarked and sent to Scholarship Chairman Linda Belba. For further information, please contact Linda at 408-234-9226 or ljbelda@yahoo.com.

At the Fall Conference we were also delighted to announce the results of DOP D 21's fundraising efforts for the St. Nicholas Ranch Boys' Dorm Renovation Project. Our 2017-18 efforts resulted in a total of \$14,630 in Ranch project funds raised by the Daughters of District 21, which included \$11,366.50 in drawing ticket sales, \$2,663.50 in Chapter Voluntary Donations from 2017 and 2018 and \$600 in direct donations from DOP members. Thank you to all the Daughters of District 21 who worked to achieve this result!

The AHEPA Family has renovated and paid for Dorm Sections 1 and 2 at a cost of \$100,000. Including the fundraising efforts from DOP D 21, we currently have approximately \$32,000 of the \$50,000 needed to begin the Dorm 3 renovation, to be followed by the Conference Room at a cost of approximately \$30,000. To reach our final \$80,000 goal the AHEPA Family of District 21 would welcome any contributions to this project ... with checks made payable to St. Nicholas Ranch and mailed to the Greek Orthodox Metropolis of San Francisco, 245 Valencia Street, San Francisco, CA 94103. Please note AHEPA Dorm Project in the memo section of your check. Linda Belba, and I are in the process of formulating a Ranch fundraiser for 2018-2019.

Also, during the Conference Bev Kennedy PDG who serves on the Board of Directors of the national Daughters of Penelope Foundation made a presentation about the Foundation and no-cost ways that we can help the Foundation raise funds for scholarships and its other activities. If purchase on Amazon please go to <https://smile.amazon.com> and select the Daughters of Penelope Foundation as your charity of choice. Amazon will then contribute 0.5% of your eligible AmazonSmile purchases to the Foundation. Additionally, <https://www.iGive.com> supports the Foundation by contributing varying percentages of your purchases from selected on-line retailers. Go to <http://download.iGive.com/iGiveButton.exe> and follow the instructions to download the iGive button.

Bev also presented her "pop up boutique" which includes a nice array of small gift items artful crosses, purse hangers, unique kitchen boas (towels), etc. ... ranging in price from \$10 to \$20 that she is selling as fundraiser items for the Foundation. Contact Bev at 209-815-6052 or capoodlegirls@gmail.com if you are interested in some great last-minute Christmas gifts, hostess thank you items, birthday or just "thinking of you" gifts that will bring smiles and also support our DOP Foundation.

On November 17, we joined the members of EOS #1 in celebrating Founder's Day and the 89th anniversary of our great organization, which was held at the Lake Merced Golf Club. We were honored to be joined by Grand President Demi Thomas, Demi Cross, Grand Governor Zone III and D21 Liaison and Tatiana Tsaprailis, Grand President of the Maids of Athena, as well as Past Grand President Joanne Booras and a large contingent of Past District Governors. We also enjoyed the company of several Brother AHEPANS, including Supreme Treasurer George Booras and Past Supreme President Andy Banis. Metropolitan Nikitas gave a moving presentation on Human Trafficking and we were entertained by Master Vlasios Kyriacou whose musical talent is truly a blessing from God.

Congratulations and thank you for a wonderful day to Chapter President Eva Skoufis, event chair Kathleen Courtney, Christi Tsiplakos and May Kireopoulos and their committee members for making this a fabulous event. Congratulations as well to Sister Christi Tsiplakos who was honored as EOS #1 Chapter Penelope of the Year as well as our Sister Yvonne Chiappari who was of Chapter Daughter of the Year and District 21 Daughter of the Year!

On behalf of the District Lodge – Linda Belba, Barbara Takanikos, Laurie Sahines, Sylvia Maritsas, Beverly Kennedy and Kathy Leles – my greatest wishes for a blessed celebration of Christmas and may your New Year be filled with faith, health, happiness and love.

With Love in Theta Pi,

Foula Vasilogiorgis

District 21 Governor



AHEPA Service Dogs for wounded Warriors suffering from PTSD

AHEPA continues to raise awareness about the consequences of PTSD and the extraordinary efforts to improve the quality of life of veterans made possible through service dogs.

For more information please visit www.ahepa-servicedogs.org.

To donate send checks (made to “AHEPA District 21”
memo: For Dogs for Warriors) to:

AHEPA District 21
P.O.Box 18703
San Jose, CA 95158

You can also donate online by visiting the
District 21 website: www.ahepa21.org

Please include return address for receipt.



AHEPA Family District 21 Project

AHEPA & DOP Chapters



ST. NICHOLAS RANCH BOYS DORM RENOVATION PROJECT

Total project cost \$ 180,000

Completed Phases I & II - consisting of two dorm rooms - at cost of \$100,000

Remaining goal of \$ 80,000 to complete third dorm section (\$50K) and conference room (\$30K)

Your generous contributions will help us reach our Phase III and Phase IV goals.

\$ 180,000
Total Goal

\$ 100,000
Achieved



Project entails new plumbing & fixtures, electrical, flooring, doors, windows and paint.

Individual, corporate or group donations welcomed and appreciated.

Please make checks payable to Greek Orthodox Metropolis of San Francisco - indicate AHEPA Dorm Project in memo

Hand checks to Chapter President ... or mail to Greek Orthodox Metropolis of San Francisco, 245 Valencia Street, San Francisco, CA 94103

THANK YOU FOR YOUR SUPPORT !



AHEPA Family 2019 Tentative District Visitation Dates and Events

2019

| | | |
|--------------|--------|---|
| Sat | Jan 12 | San Jose - St. Nicholas Church - 9:30am |
| Sat | Feb 2 | Walnut Creek DOP |
| Sat | Mar 2 | Oakland |
| Sat | Mar 9 | Sacramento |
| Sat | TBA | San Mateo |
| Jun 14-16 | | District 21 Convention - Hilton Hotel in Stockton, California |
| Jun 30-JUL 5 | | Supreme Convention - Palmer Hotel in Chicago, Illionis |



AHEPA Campaign to Build Saint Nicholas National Shrine at World Trade Center

September 11 was a national tragedy that forever changed America. Nearly 3,000 lives were lost; 39 of who were Greek Americans. Also lost that fateful day was the only House of Worship destroyed by the 9/11 attacks Saint Nicholas Greek Orthodox Church.

The effort to rebuild Saint Nicholas was mired in bureaucracy. AHEPA's "Cut the Red Tape!" campaign proved effective in helping to budge the bureaucracy of the New York/New Jersey Port Authority to allow for the construction of Saint Nicholas at Ground Zero.

Now the time has come to build the Saint Nicholas National Shrine at World Trade Center. AHEPA and its affiliated organizations, the Daughters of Penelope, Sons of Pericles, and Maids of Athena, will support the campaign to build the Saint Nicholas National Shrine by raising funds during the next two years.



AHEPA WESTERN REGIONAL Supreme Banquet

Saturday, January 19, 2019
\$75.00 per person

~ Honored Guests ~

AHEPA Supreme President George E. Loucas
DOP Grand President Demi Thomas
SOP Supreme President Gregory Vourloumis
MOA Grand President Tatiana Tsaprailis
and Special Guests to receive National AHEPA Family Recognition.

LOCATION: Holiday Inn Long Beach Airport

2640 N. Lakewood Blvd. Long Beach, CA 90815 phone: 562-597-4401
Standard King Rooms \$125.00, Double rooms \$130.00 **limited availability (30 rooms)**
Checking in on January 17 - 20, 2019 includes complimentary parking
Group Code/Type: AHEPA ~ Booking Link on website: <https://ahepa528.org/banquet>
Reservations by attendees must be received before the Cut-Off Date of December 28, 2018.

AHEPA FAMILY Weekend EVENTS:

All Weekend; Greeks in LA. SOP and MOA event. Please watch for information to include your current Sons and Maids' chapters. **separate fee/event.**

Friday, 1/18/2019 AHEPA Supreme Lodge and DOP Grand Lodge meetings at hotel.

Saturday, 1/19/2019 Regional Leadership Conference, at Long Beach Church. **separate fee/event.**
https://ahepadistrict20.org/Mid-Winter_Conference.htm

Saturday, 1/19/2019 AHEPA WESTERN REGIONAL Supreme Banquet at hotel.
5:30pm cocktails, seating 6pm at Holiday Inn

*If you cannot attend, please consider sponsoring
a SOP or MOA for banquet seat as they are in town for Greeks in LA Weekend*

<https://ahepa528.org/banquet>
Wynn Storton - Supreme Governor Region 8
wstorton@gmail.com / 760.832.2825

Any proceeds from event to benefit AHEPA Service Dogs for Warriors
<https://ahepa-servicedogs.org>



JOIN THE ORDER OF AHEPA

AMERICAN HELLENIC EDUCATIONAL PROGRESSIVE ASSOCIATION

ESTABLISHED IN 1922

FOR NEARLY

100 YEARS

WE HAVE...

CONTRIBUTED OVER **\$1 BILLION**
IN CHARITABLE CAUSES

ANNUALLY AWARD OVER **\$1.8 MILLION**
IN SCHOLARSHIPS

INITIATED OVER **500,000** MEMBERS

PRESERVED **HELLENISM** IN AMERICA

GET INVOLVED BY VISITING

AHEPA.ORG



2018 DISTRICT 21 FALL CONFERENCE Fresno, CA Saturday, October 20, 2018



Daughters of Penelope District 21 Lodge with Surpeme Governor Wynn Storton and Supreme Treasurer George Booras



Ahepans attending the Fall Conference



Supreme Governor Wynn Storton presented Ahepa Military Medals to veterans attending conference.



Sons of Pericles attending conference pictured with PSG Bob Sexton





Fall Conference photos clockwise starting at the top: Robert Sexton, PSG awarded 2018 Ahepan of the Year by District Governor George Zioulas, pictured with Supreme Treasurer George Booras, Supreme Governor Wynn Storton and Past Supreme President Andy Bannis. Grand Governor Zone III Demi Cross addressing conference. District 21 Governor Foula Vasilogiorgis awarding Daughter Penelope of the Year to Past Grand President Diane Peterson. Supreme Governor Wynn Storton discussing Service Dogs for Veterans project.

Mother Lodge Chapter Celebrates 89th Anniversary With a “Harvest of Love”

EOS #1, the Mother Lodge Chapter, celebrated the 89th Anniversary of the founding of the Daughters of Penelope with a luncheon enjoyed by an attendance of over 150 Sisters, Ahepans and family and friends on November 17th at the Lake Merced Golf Club in the Bay area.

Grand President of the Daughters of Penelope Demi Thomas, Grand Governor Zone III Demi Cross and Grand President of the Maids of Athena Tatiana Tsaprailis were joined at the celebration by members of the District #21 Lodge, past honorees and officers of the Daughters and Ahepa, and Sisters from cities all over Northern California.

Grand President Demi Thomas issued an impassioned invitation to Sisters to get involved, to stay involved and to introduce others to the gift of Sisterhood that the Daughters offer. She forcefully reminded attendees of the importance of the Ahepa family in preserving and protecting our Hellenic traditions.

Echoing the theme “Harvest of Love”, Metropolitan Nikitas of the Dardanelles spoke eloquently about the Ecumenical Patriarch’s initiative on human trafficking. EOS #1 is supporting this worthy cause and has designated a portion of the luncheon proceeds to support the work of Greek Orthodox Nun Sister Nektaria of Calcutta, India who is “saving one child at a time” through orphanages and schools. (More information at www.ekotafilm.com)

EOS #1 President Eva Skoufis recognized Sister Christi Tsiplakos as the Chapter’s Penelope of the Year, thanking her for her grace, leadership and contributions to the close bonds of Sisterhood the Chapter strives for. Sister Ackie Argyres who, at 91, is a 67 year member of the Daughters was recognized as was long time Ahepans Brother Lou Paponis and Brother Alex Kasnestis.

Master Vlasis Kyriacou, scion of the Fousekis and Kyriacou Ahepa families, gave a knock-out performance of English and Greek songs that brought the audience to its feet. Vlasis is the great-grand-nephew of Ahepa Founding Member and First Supreme President Nicholas Chotas.

In a festive environment with over \$2,000 worth of raffle prizes, painstakingly solicited by EOS #1 Sisters from the business community and personal donations, and a range of silent auction offerings including jewelry, art work and Cartier colognes and perfumes, the Spirit of Sisterhood and the “Harvest of Love” rang true.

See photos on following pages

Daughters of Penelope Founder's Day Celebration

continued on next page



Daughters of Penelope Founder's Day Celebration

continued on pages 15-17









EOS Chapter #1



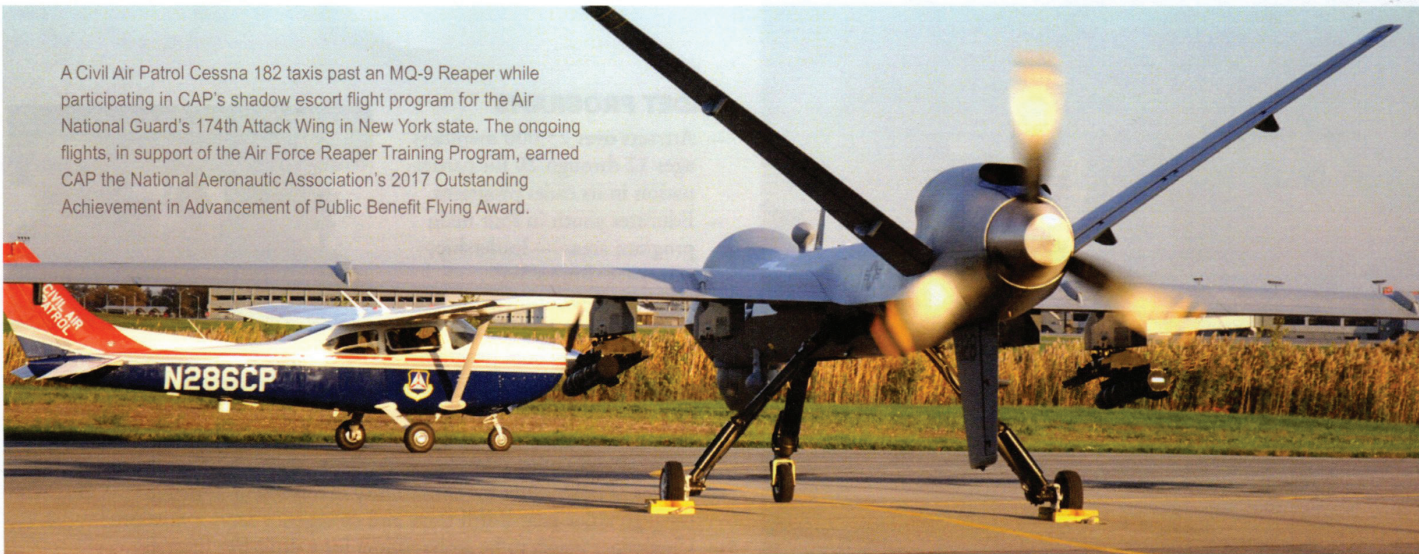
Eos #1 members enjoyed a day meeting with a luncheon and many members in attendance from afar. Sister Ackie Argyres celebrating 67 yrs as a member with Sister Sophia Eliopoulos coming from San Rafael.

San Jose Chapter #251



AHEPA and Daughters of Penelope sponsored a special presentation in recognition of Veterans Day. Dr. George Zioulas, Order of AHEPA Golden Gate District 21 Governor, spoke about his involvement in the Civil Air Patrol. See *pages 20 & 21*. Brother George also discussed The Service Dogs for Warriors (ahepa-servicedogs.org) program. This program provides the funds to specially train rescued dogs for veterans with Post Traumatic Stress Disorder (PTSD), to assist them in managing their disabilities and in their path to recovery. He also awarded the Ahepa Military Service medal to the veterans pictured above.

A Civil Air Patrol Cessna 182 taxis past an MQ-9 Reaper while participating in CAP's shadow escort flight program for the Air National Guard's 174th Attack Wing in New York state. The ongoing flights, in support of the Air Force Reaper Training Program, earned CAP the National Aeronautic Association's 2017 Outstanding Achievement in Advancement of Public Benefit Flying Award.



2018 FACT SHEET



OUR MISSION

Supporting America's communities with emergency response, diverse aviation and ground services, youth development, and promotion of air, space and cyber power.



The 'Wolfpack' of the Colorado Springs Cadet Squadron is the 2017 All Service champion of CyberPatriot, an annual national cyber security competition sponsored by the Air Force Association. The national title is CAP's third in the past seven years.



ABOUT CAP

Civil Air Patrol is congressionally chartered and operates as a 501(c)(3) nonprofit corporation. CAP performs services for the federal government as the official civilian auxiliary of the U.S. Air Force and for states/local communities as a nonprofit organization. CAP is made up of eight geographic regions consisting of 52 wings (the 50 states, Puerto Rico and the District of Columbia). It is a strategic partner of the Air Force, serving as a member of its Total Force. CAP has three primary missions — Emergency Services, Cadet Programs and Aerospace Education.

This year, Civil Air Patrol is celebrating its 70-year association with the U.S. Air Force. Congress passed a law on May 26, 1948, designating CAP as the official Air Force auxiliary.

MEASURING OUR IMPACT

110

Saved 110 lives through search and rescue efforts in 2017, thanks in large part to the assistance of CAP's National Cell Phone Forensics and National Radar Analysis teams

560

Operates one of the largest fleets of single-engine piston aircraft in the world, with 560 planes currently in the fleet

58,000

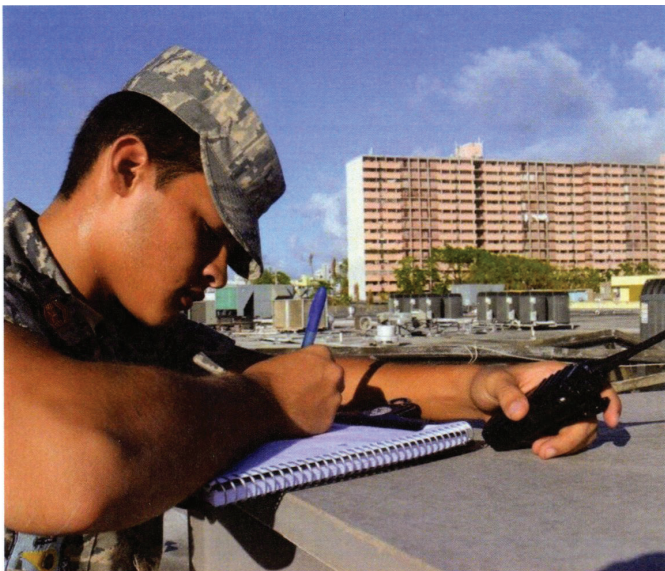
Consists of 1,445 squadrons and approximately 58,000 volunteer youth and adult members nationwide

100,352

Flew more than 100,000 hours again in 2017, surpassing this milestone flying mark for the second straight year

177,000,000

CAP members contributed over \$177 million in man-hours in the past year, serving their communities, states and the nation



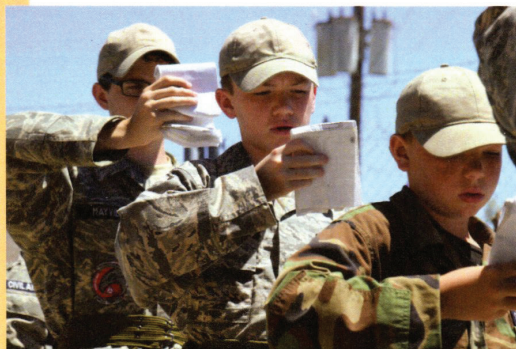
EMERGENCY SERVICES

- Conducts 90 percent of inland search and rescue in the U.S. as tasked by the Air Force Rescue Coordination Center and other agencies.
- Coordinates Air Force-assigned missions through CAP National Operations Center at Maxwell AFB, Ala., at a cost of \$120-\$165 per flying hour.
- Has more than 6,900 aircrew members and nearly 33,000 emergency responders trained to FEMA standards.
- Provides 450 chaplains and 500 character development instructors who minister to youth and adult members and help comfort survivors and victims of disasters.
- Performs aerial reconnaissance for homeland security.
- Provides air intercept training, impact assessment, light transport, communications support and low-level route surveys for the Air Force.
- Provides disaster-relief photography and support to local, state and national agencies.
- Transports time-sensitive medical materials, blood products and body tissues when commercial resources are unavailable.
- Assists federal, state and local law enforcement agencies in the War on Drugs.
- Maintains an extensive VHF and HF communications network.



CADET PROGRAMS

- Attracts over 25,000 members ages 12 through 20 for participation in its cadet programs.
- Educates youth in four main program areas — leadership, aerospace, fitness and character development.
- Enriches school curricula through after-school programs.
- Offers orientation flights in powered and glider aircraft, as well as flight training scholarships.
- Provides activities and competitions for cadets at the local, state, regional and national levels.
- Makes opportunities for community involvement available through color guard/drill team and emergency service missions.
- Challenges youth to be ambassadors for a drug-free lifestyle.
- Nurtures the skills of CAP cadets who make up about 10 percent of each of the U.S. Air Force Academy's classes.
- Cadets who have earned the Gen. Billy Mitchell Award enlist in the Air Force, U.S. Army and U.S. Coast Guard at a higher pay grade.



- Participates in the International Air Cadet Exchange program.
- Awards college scholarships in several disciplines.

AEROSPACE EDUCATION

- Educates adult and cadet members and the community on the importance of aerospace.
- Develops, publishes and distributes national academic standards-based Science, Technology, Engineering and Mathematics (STEM) aerospace education curricula for kindergarten through college classrooms, reaching about 300,000 K-12 students nationwide.
- Generates interest in STEM careers through aviation, space and technology focused activities and CAP "STEM Kits" associated with astronomy, flight simulations, model and remote-control aircraft, robotics, rocketry, weather, hydraulic engineering, computer programming, coding, circuitry and mathematics.
- Provides educators with free educational programs, products and services, including orientation flights.
- Offers grant and college credit opportunities for adult and teacher members.
- Provides aerospace support for educational conferences and workshops nationwide.



National Headquarters Public Affairs • 877-227-9142 ext. 250/251 • paa@capnhq.gov



Founded July 26, 1922
Atlanta, GA

ORDER OF AHEPA

American Hellenic Educational Progressive Association
Golden Gate District No. 21
Educational Foundation

December 1, 2018

Dear Applicant:

We are accepting applications for the 2019 AHEPA District 21 Scholarship Program. In addition to the regular scholarship program there is a separate scholarship available to high school juniors who have been accepted into the AHEPA Academy. A separate Application for the AHEPA Academy is attached. Additional information about AHEPA Academy is available at www.AHEPAcademy.com.

2018 AHEPA District 21 Scholarship Program

This program is available to members in good standing of the Order of AHEPA or Daughters of Penelope, for a minimum of two (2) consecutive years, (a member in good standing is described in the Constitution and By-Laws of the AHEPA or Daughters of Penelope), or current members in good standing of the Sons of Pericles or Maids of Athena, Children of AHEPA and Daughters of Penelope members and under certain conditions, orphans of AHEPA and Daughters of Penelope members. A detailed and more complete list of eligibility requirements is provided on the first page of the application packet.

To be eligible for consideration, your application needs to be completed and endorsed and signed by your local sponsoring AHEPA or Daughters of Penelope Chapter president or Chapter Scholarship Chairperson and Chapter Secretary. Two letters of recommendation and most current transcripts are to be mailed with the scholarship application. Please note: Most high schools and colleges receive a high volume of requests for transcripts and letters of recommendation during the spring months. It is highly recommended that you get your requests to these schools early and follow up to make certain that all materials are mailed before the April 1st deadline. Late mailing from these school will disqualify your application.

A one-page essay, using 12 pt. font, is required and must be included with your application packet. The essay must focus on your own personal goals, ambitions and commitment to making this a better world for all. You may wish to draw upon the influences of your Hellenic heritage, your parents, your parish and community. If selected, you will be notified by mail.

Our Scholarship Program seeks to recognize outstanding youth within District 21 and their scholastic and community achievements. Support for our scholarship come from AHEPA members and friends of AHEPA who value the importance of higher education. Their tireless efforts have made these scholarship awards possible. We hope that you will consider membership in one of the branches of the AHEPA family and provide your own support to funding scholarships to future students. Above all we encourage you to fully utilize the gifts that God has given you.

The number of awards presented is dependent upon the scholarship funds available for this year. Because of the competition, it is imperative that the application be accurate, neat, complete and submitted on time. Applications which do not meet these requirements will be denied further consideration for approval. The decisions of the Foundation Board and the Independent Evaluator are final. There are no exceptions, extensions or appeals.

A complete checklist is attached. All items on the checklist must be submitted by the deadline date of April 1, 2019. Please include the marked-up checklist with your application.

We wish you success in the application process.

Respectfully,

Mark Hallock

Foundation Board Chairman

8627 Diamond Oak Way, Elk Grove CA 95624 ~ (916) 956-5188 ~ email: mjhallock@mac.com

2019
Golden Gate District 21
AHEPA EDUCATIONAL FOUNDATION
SCHOLARSHIP APPLICATION, CHECKLIST, For Students Use

Please read the *Eligibility Requirements*. The scholarship must be applied to the Fall or Winter Semester of the year awarded. If the scholarship is not used during that period, it shall be forfeited. The Applicant may apply for an AHEPA Scholarship another time without prejudice. Your application, including two letters of recommendation and most current transcript must be complete and postmarked no later than **April 1, 2019**. You and the local AHEPA and Daughters of Penelope Chapter President/Scholarship Coordinator shall be responsible for the application’s completeness and timeliness.

- 1. Name, personal and educational information _____
- 2. Statement of accomplishments _____
- 3. Letters of Recommendation (2). Included ___ or by separate cover ____.
- 4. Most current transcripts. Included ___ or by separate cover ____.
- 5. Signed Counselor/Principal Statement _____
- 6. Applicant’s Signature _____
- 7. AHEPA or Daughters of Penelope Affiliation _____
- 8. AHEPA or Daughters of Penelope Chapter Endorsement _____
- 9. AHEPA Chapter President/Scholarship Chairman Signature _____
- 10. AHEPA Chapter Secretary Verification and Signature _____
- 11. One page typed essay enclosed with application (see Note 5, page 4) _____
- 12. Review one more time and postmark by certified mail or per mailing instructions no later than April 1, 2019 _____

 Applicant’s Signature _____
 Date

SEE MAILING INSTRUCTIONS ON PAGE 4 OF THE APPLICATION.
NO FAXED OR E-MAILED DOCUMENTS ACCEPTED.

NOTE: RETURN THIS CHECKLIST WITH YOUR APPLICATION

The Foundation Committee does not have any flexibility if the application is not complete or is not mailed on time or not mailed properly per mailing instructions.

If you have any questions, contact the Foundation Board Chairman, Mark Hallock
 at (916) 967-5188 or by Email: mjhallock@mac.com.



American Hellenic Educational Progressive Association Golden Gate District 21 Educational Foundation 2019 Scholarship Application

ELIGIBILITY REQUIREMENTS

Scholarships are offered to qualified applicants each year. The number of Scholarships is dependent upon the funds raised and available each year. Recipients will receive their awards after proof of registration in the college, university or accredited technical school of their choice has been provided to the Chairman of the Educational Foundation.

An Applicant must meet all of the following requirements:

A. Organizational Affiliation:

1. Be a member in good standing of the Order of AHEPA or Daughters of Penelope, for a minimum of two (2) consecutive years (A member in good standing is as defined in the Constitution and By-Laws of the AHEPA or Daughters of Penelope), or current members in good standing of the Sons of Pericles or Maids of Athena, **OR**
2. Be a child of an AHEPAN or Daughters of Penelope who has been in good standing for a minimum of two (2) consecutive years at the time of submitting their application, **OR**
3. If the applicant is a child of a deceased AHEPAN who has been a member for thirty-six (36) consecutive months prior to death, the applicant is eligible. If death occurs at any time within the last twelve (12) months of the deceased AHEPAN'S membership, the applicant is considered eligible.

B. Residency Requirements:

1. The applicant must be a resident of AHEPA Golden Gate District 21. This includes local residents who are attending college away from home.

C. Verification and Endorsement:

1. The application must be verified and endorsed by the local AHEPA and Daughters of Penelope Chapter President and/or Scholarship Chairman, and the Chapter Secretary.

D. Grade Point Average:

1. **UNDERGRADUATE APPLICANT**
 - a. Exhibit scholastic excellence in High School, College Prep School or Accredited Technical School maintaining a 3.0 GPA **OR** has attended a college or university full time for one (1) year maintaining a 3.0 GPA.
 - b. Provide evidence of leadership qualities, church participation and community service.
2. **GRADUATE APPLICANT**
 - a. Exhibit scholastic excellence and maintain a minimum of a 3.0 GPA.
 - b. Provide evidence of leadership qualities, church participation and community service.

E. Previous Recipient:

Applicant must not have been a previous recipient of a District 21 Scholarship, and is eligible for only one District 21 Scholarship. **HOWEVER**, a graduate applicant who has received a scholarship award as an undergraduate student may apply for a Graduate student award.

F. Board review and Announcement:

The Educational Evaluator is solely responsible for the evaluation of all eligible applicants. Eligibility is at the final discretion of the Educational Foundation. The Educational Foundation will announce the results in writing no later than May 15.

APPLICANTS: CHECK YOUR WORK FOR COMPLETENESS AND

MAIL AS SPECIFIED BY THE MAILING INSTRUCTIONS ON PAGE 4.

NO FAXED OR E-MAILED DOCUMENTS ACCEPTED.

**DISTRICT 21, ORDER OF AHEPA
EDUCATIONAL FOUNDATION SCHOLARSHIP APPLICATION - 2019**

Name _____ Date of Birth _____

Address _____ City _____ State _____ Zip _____

Telephone () _____ Email: _____

Name of School/College/University now attending _____

Do you qualify through: ___ Order of AHEPA ___ Daughters of Penelope
 ___ Sons of Pericles ___ Maids of Athena

Chapter Name _____

City of _____

EDUCATIONAL GOALS:

Degree: _____

Major: _____

Name and Location of College _____

ACCOMPLISHMENTS

1. Honors Received: _____

2. List school activities (memberships, societies, athletics, offices held. Special interests):

3. List of Church, Civic, Community and Other activities: _____

ORDER OF AHEPA OR DAUGHTERS OF PENELOPE AFFILIATIONS:

Parent _____ Affiliation _____

The following endorsement is to be completed by the local Sponsoring Chapter:

AHEPA OR DAUGHTERS OF PENELOPE CHAPTER VERIFICATION AND ENDORSEMENT

| | |
|---|--|
| The _____ Chapter City _____ Chapter Number _____ recommends _____ as a candidate for District Scholarship Award. Eligibility is based on the following sponsorship. Member Name _____, Relationship, _____ is a member in good standing and is a _____ year member as of _____. (date) | |
| The Applicant meets all the requirements of the Scholarship Program and the application is deemed complete. _____ AHEPA or DOP Chapter President/Scholarship Chairman Tel. () _____ | I certify that all information regarding the sponsorship membership status in AHEPA or Daughters of Penelope has been verified. _____ AHEPA or DOP Chapter Secretary Tel. () _____ |

| |
|--|
| <p>COUNSELOR'S or PRINCIPAL'S STATEMENT (High School)</p> <p>OFFICE OF REGISTRAR (Undergraduate or Graduate) If the applicant is unable to access Office of Registrar, applicant will provide paid receipt and/or semester/quarter class schedule.</p> <p>Applicant _____</p> <p>If available, SAT Score _____ ACT Score _____ Other _____</p> <p>GPA _____ Based on _____ Other _____</p> <p>Comments _____</p> <p>_____</p> <p>Signature _____ Position _____</p> <p>School _____</p> <p>Address _____</p> |
|--|

LETTERS OF RECOMMENDATION:

The following persons, not related to you, are writing letters of recommendation which must be submitted with the scholarship application to the Chairman of the Educational Foundation Board and **will be postmarked no later than April 1, 2019.** (*One letter must be from a teacher, counselor or administrator from your school.*)

Name _____ Position _____

Name _____ Position _____

IMPORTANT REMINDERS:

1. Completed Application, and all related materials may be provided by the student or mailed directly by the Institution to the Chapter President or Scholarship Chairman and must be signed and postmarked **NO LATER THAN APRIL 1, 2019.**
2. Official Transcripts from High School(s) or College(s) to be sent with scholarship application directly to the Foundation Board Chairman **NO LATER THAN APRIL 1, 2019.**
3. SAT or ACT Scores (if applicable) by counselor or principal with additional comments, if necessary.
4. Two letters of recommendation from persons not related to you. One must be from a teacher, counselor or administrator. **NO LATER THAN APRIL 1, 2019.**
5. **A ONE page essay** describing your goals and ambitions.

APPLICANT SIGNATURE

Enclosed is my one page essay describing my goals, ambition and the impact of this scholarship as I go forth in search of my future.

Applicant's Signature _____ Date _____

MAILING INSTRUCTIONS

The sponsoring AHEPA or Daughters Penelope Chapter President or Scholarship Chairman, and Secretary **MUST** review this application, before **YOU** mail it. Your completed application may be sent with all supporting documentation by:

1. **CERTIFIED MAIL** (Preferred)
2. FedEx
3. UPS
4. DHL

Application must be postmarked on or before **April 1, 2019, with recipient signature required!** Failure to meet either requirement will result in rejection of the application!

Mark Hallock, Chairman of the Board
AHEPA Golden Gate District 21 Educational Foundation
8627 Diamond Oak Way
Elk Grove, CA 95624

Questions? Contact Foundation Board Chairman Mark Hallock at
 (916) 956-5188 or email: mjhallock@mac.com



2,500 Years of Heroic Running...The modern Athens Marathon commemorates the run of the soldier Pheidippides from a battlefield at the site of the town of Marathon, Greece, to Athens in 490 B.C., bringing news of a Greek victory over the Persians. Legend has it that Pheidippides delivered the momentous message "Niki!" ("victory"), then collapsed and died, thereby setting a precedent for dramatic conclusions to the marathon.

When the modern Olympic games were inaugurated in 1896 in Greece, the legend of Pheidippides was revived by a 24.85 mile (40,000 meters) run from Marathon Bridge to Olympic stadium in Athens. Traditionally the final event in the Olympics, the first organized marathon on April 10, 1896 was especially important to all Greeks. Greece was hosting those first modern Olympic Games. The Greeks had yet to win a medal, and had one final chance to bring glory to their nation. Twenty-five runners assembled on Marathon Bridge. The starter mumbled a few words and fired the gun, and the race was on. "The excitement of the crowd waiting at the finish line at the newly constructed replica of Athens' ancient stadium was beyond description" writes the Greek historian Quercetani. Spiridon Louis, a Greek postal worker from the village of Marusi and veteran of several long military marches, crossed the finish line a full seven minutes ahead of the pack. His time was 2 hours, 58 minutes, 50 seconds for the 40 kilometer distance. When it was all over nine runners finished, 8 of them Greeks. The host nation was ecstatic, and the marathon was born.

Attention Greek-American High School Juniors:

Don't Miss Your Chance to Be a Part of the AHEPAcademy Class of 2019

Session Dates: TBA Summer 2019

Apply for the opportunity to be one of a small, select group of Greek-American high school students selected from all over the country to participate in AHEPAcademy, an interactive leadership and professional development program to be held at George Mason University outside Washington, DC summer 2019.

AHEPAcademy is a leadership and professional development program that identifies, educates, inspires, mentors, advances, and networks exceptional Greek-American high school students as they progress through their high school, college, graduate and professional careers.

Graduates of AHEPAcademy are eligible for further mentoring, access to a nationwide network of internships, and participation in continuing internet-based networking and learning opportunities throughout their academic careers and beyond. AHEPAcademy provides instruction and inspiration by prominent Greek-American and Philhellene instructors from the academic, professional, and public service fields across the United States.

AHEPAcademy is looking for exceptional Greek-American high school juniors during the 2017-2018 school year with top grades (minimum 3.5/4.0 GPA or equivalent or Top 10% of Class), who exemplify scholarship, leadership, character, participation in extracurricular activities, community service, and involvement in the Greek-American community to apply for selection to this summer's AHEPAcademy on Campus program.

Applications for AHEPAcademy will be available at www.AHEPAcademy.com. The early action deadline for submission of completed applications to AHEPAcademy is March 15, 2019. Applicants are strongly encouraged to contact AHEPAcademy and your local AHEPA Chapter as soon as possible, but in any event no later than March 15, 2019, to indicate your interest in applying for the program and regarding your eligibility to receive a scholarship from your local AHEPA Chapter for your participation in the AHEPAcademy on Campus program.

For more information, please email AHEPAcademy at info@AHEPAcademy.com.

See D21 Ap next page

District 21 Order of AHEPA

AHEPA Academy Scholarship Application 2019

Note: Application must be submitted by April 1, 2019

Information for AHEPA Academy can be found at AHEPAcademy.com

The AHEPA Academy Program is reserved for High School Juniors Only.

Name: _____

Address: _____

Phone Number: _____

Email: _____

School Attending Now: _____

AHEPA, Daughters of Penlope, Sons of Pericles, Maids of Athena Affiliation:

City

Chapter Number

AHEPA Use Only

Verification of Acceptance in AHEPA Academy

Foundation Chairman

Date

If you have any questions please contact Foundation Board Chairment Mark Hallock at 916-956-5188 or mjhallock@mac.com.



**Daughters of Penelope
Golden Gate District 21
2019 District Scholarship Program**

October 20, 2018

Greetings Prospective Applicant,

The Daughters of Penelope of District 21 have been awarding scholarships to worthy recipients for many years and the 2019 Scholarship Program marks our 52nd year of providing assistance in the area of education. The 2019 District Scholarship awards include six (5) undergraduates, two (2) graduates and one (1) re-entry continuing education. Undergraduate Scholarships will be offered to both female and male students, with the exception of the Past District Governors' League.

Attached to this letter are the **2019 Scholarship Application** and various other requirements. It is very important that you review the Application, so you can familiarize yourself with the items that are needed to complete the form. Reviewing the Application helps save you time and energy. Make sure your Application is professional and complete. **MAKE A COPY OF THE COMPLETED APPLICATION FOR YOUR RECORDS BEFORE MAILING.** Effective January 2019, the fillable pdf version of the Application will be available by contacting the Scholarship Chairman or on our AHEPA District 21 website --- www.ahepa21.org In the meantime, please continue to use the attached scholarship application/material.

Letters of Recommendation confirm that certain individuals in your personal life respect your skills and accomplishments and are honored to express their thoughts as to your qualifications. These individuals could be a teacher, counselor, clergy or employer. You should ask a person who knows you reasonably well. Two (2) letters of recommendation from the current school year must **BE DATED** from two of the following: Clergy, faculty member, community source, personal acquaintance or employer (not a family member). If questions arise on who receives these letters you may show them the application requirements.

The **DEADLINE** for all required documents is **to be** postmarked by **APRIL 1, 2019**. Applicants will be disqualified unless each of the items required are completed in full as stated on the **"Mandatory Scholarship Application Checklist."** **Mark your calendars so you don't forget!!!**

If you have any questions, please do not hesitate to call me. My contact information is below.

Good Luck!!!

Linda Belba
DOP District 21 Scholarship Chairman
4107 Middle Park Drive
San Jose, California 95135
H: 408-238-7732 C: 408 234 9226
(e-mail: ljbelda@yahoo.com)





GOLDEN GATE DISTRICT 21
Daughters of Penelope
Scholarship Program

2019 Scholarship Awards

UNDERGRADUATE

DOP Past District Governor's League –
 \$2,000

(Available to female students only)



(Following available to both female and male students)

District 21 Scholarship - \$2,000

District 21 Scholarship - \$2,000

District 21 Scholarship - \$1,000

District 21 Scholarship - \$1,000

(In Recognition of Phaedra #64, Modesto)

GRADUATE

Angela Mouroufas Memorial Scholarship - \$2,000

(Available to qualified female/male students)

(There being no Graduate recipient, the Mouroufas Scholarship
 will be awarded to a qualified Undergraduate)

Ekaterini Tsakopoulos Memorial Scholarship - \$2,000

(Available to female students only)

Re-Entry/Continuing Education

(Available to female students only)

District 21 Scholarship - \$2,000

Any Questions Contact:

Linda Belba

DOP District 21 Scholarship Chairman

4107 Middle Park Drive

San Jose, California 95135

H:408-238-7732 C: 408-234-9226

(e-mail: ljbelda@yahoo.com)



PLEASE NOTE: APPLICATION DEADLINE IS APRIL 1, 2019



2019 Scholarship Application Daughters of Penelope of Golden Gate District 21



The scholarships awarded by the Daughters of Penelope of Golden Gate District 21 are awarded on an academic merit system by a group of unbiased outside evaluators hired by the Daughters of Penelope on an annual basis. None of the members of the evaluation team may have any association with any of the candidates or their families or be members of any branch of the AHEPA Family of District 21.

Applicants are encouraged to read and follow **ALL** of the directions of the Application. Any omissions from the requested materials or lateness of the postmark date will be grounds for finding the Application incomplete and ineligible for any award consideration. Recipients will NOT receive their cash award until proof of enrollment and payment fee is received by the District Scholarship Chairman.

ALL APPLICATIONS SUBMITTED FOR CONSIDERATION MUST BE CLEARLY PRINTED OR TYPED AND POST MARKED BY CERTIFIED MAIL, FEDERAL EXPRESS OR UPS NO LATER THAN APRIL 1, 2019.

SCHOLARSHIP AWARDS ARE NOT RENEWABLE, AND AWARDS WILL BE ISSUED TO RECIPIENTS ONLY ONE (1) TIME IN ANY OF THE SCHOLARSHIP CATEGORIES

A. ELIGIBILITY AND APPLICATION PROCEDURES FOR UNDERGRADUATE AWARDS → WHAT THE APPLICANT MUST BE OR DO

1. **Be a female or male**
2. Be a High School Senior or a recent High School Graduate or attending a Community College or State College or University **BUT** not as a Graduate Student. (*Applicant cannot be a former recipient of an undergraduate award of the Daughters of Penelope of Golden Gate District 21 Scholarship program.*)
3. GPA- Minimum of 3.0
4. Be a member of the Daughters of Penelope or the Maids of Athena of Golden Gate District 21 in good standing for a minimum of **two (2)** years before the application year or have an immediate member of the family (**mother, grandmother**) who is a member of the Daughters of Penelope of Golden Gate District 21 in good standing for a minimum of **two (2)** years before the application year and attended **four (4)** meetings during the fiscal year **or** is the **daughter, granddaughter, son or grandson** of an AHEPAN of Golden Gate District 21 in good standing for a minimum of **two (2)** years before the application year and attended **four (4)** meetings during the fiscal year.
5. Have the **President** and **Secretary** of the **endorsing chapter** complete the appropriate area of the Application to verify membership of the applicant or immediate family.
6. Type a **one (1)** page essay in English about your educational, vocational and life goals, aspirations and the importance of our Hellenic Heritage.
7. Provide a current **Official** transcript, in a sealed envelope with a Registrar's stamp, from the high school or college you are currently enrolled in.
8. **Two (2)** letters of recommendation **from the current school year** must be dated on proper letterhead from two of the following: Clergy, faculty member, community source, personal acquaintance or employer (not a family member).
9. Mandatory Scholarship Application Check List.
10. The **Application** and **ALL** the required documents **listed above** **MUST** be included with the applicant's packet, sent **Certified Mail, Federal Express or UPS** by the **applicant directly** to the **District Scholarship Chairman** and **postmarked by the application deadline of APRIL 1, 2019.**

B. ELIGIBILITY & APPLICATION PROCEDURES FOR COLLEGE GRADUATE AWARDS
→ WHAT THE APPLICANT MUST BE OR DO

1. Be a **female** (*) and never awarded a Graduate Scholarship by the Daughters of Penelope
2. Be accepted or be currently enrolled in a M.A., M.S., and M.B.A., PhD., D.D.S., M.D or other college or university post-graduate program.
3. Be enrolled for a minimum of **nine (9)** units per **academic quarter/semester**.
4. GPA – Minimum of 3.0
5. Be a member of the Daughters of Penelope or the Maids of Athena of Golden Gate District 21 in good standing for a minimum of **two (2)** years before the application year or have an immediate member of the family (**mother, grandmother**) who is a member of the Daughters of Penelope of Golden Gate District 21 in good standing for a minimum of **two (2)** years before the application year and attended **four (4)** meetings during the fiscal year **or** is the **daughter or granddaughter** of an AHEPAN of Golden Gate District 21 in good standing for a minimum of **two (2)** years before the application year and attended **four (4)** meetings during the fiscal year.
6. Have the **President** and **Secretary** of the endorsing chapter complete the appropriate area of the Application to verify membership of the applicant or immediate family.
7. A current **Official** college or university transcript in a sealed envelope with a Registrar's stamp.
8. Type a **one (1)** page essay in English about your educational, vocational and life goals, aspirations and the importance of our Hellenic Heritage.
9. Evidence of acceptance into the graduate program of choice.
11. **Two (2)** letters of recommendation **from the current school year** must be dated on proper letterhead from two of the following: Clergy, faculty member, community source, personal acquaintance or employer (not a family member).
10. Mandatory Scholarship Application Check List.
11. The Application and **ALL** required documents **listed above MUST** be accompanied with the applicant's packet, sent **Certified Mail, Federal Express of UPS** by the applicant directly to the District Scholarship Chairman **and postmarked by the application deadline of April 1, 2019.**

(*) The Angela Mouroufas Memorial Graduate Scholarship is now available to both female/male students

C. ELIGIBILITY AND APPLICATION PROCEDURES FOR THE RE-ENTRY AWARD → WHAT THE APPLICANT MUST BE OR DO

1. Be a **female** and never awarded a Re-Entry Scholarship by the Daughters of Penelope
2. Be accepted or currently enrolled in a college, university, or vocational school
3. GPA – Minimum of 3.0
4. Be a member of the Daughters of Penelope of Golden Gate District 21 in good standing for a minimum of **two (2)** years before the application year and attended **four (4)** meetings during the year **or is the daughter or granddaughter** of a Daughters of Penelope/AHEPAN of Golden Gate District 21 in good standing for a minimum of **two (2)** years before the application year and attended **four (4)** meetings during the fiscal year.
5. Have the **President** and **Secretary** of the endorsing chapter complete the appropriate area on the Application to verify membership.
6. A current and/or latest **Official** high school, college, university or vocational training center transcript in a sealed envelope with a Registrar's stamp.
7. Type a **one (1)** page essay in English about your educational, vocational, life goals, aspirations and the importance of our Hellenic Heritage.
12. **Two (2)** letters of recommendation **from the current school year** must be dated on proper letterhead from two of the following: Clergy, faculty member, community source, personal acquaintance or employer (not a family member).
8. Mandatory Scholarship Application Check List
9. The **Application** and **ALL** the required documents **listed above MUST** be included with the applicant's packet, sent **Certified Mail, Federal Express or UPS** by the applicant directly to the District Scholarship Chairman and **postmarked by the application deadline date of APRIL 1, 2019.**

NOTIFICATION AND AWARD PROCEDURE FOR UNDERGRADUATE – GRADUATE - RE-ENTRY SCHOLARSHIPS

The District Scholarship Chairman will notify all applicants in writing of their award status at the completion of the evaluation process. **All recipient winners are encouraged to attend the 2019 District 21 Convention Scholarship Luncheon on Saturday, June 15, 2019, at the Hilton Hotel in Stockton, CA** to be recognized for your scholastic achievement. To receive the **undergraduate and re-entry award check**, the District Scholarship Chairman must receive proof of registration and payment fee for the fall term from the college or university or vocational training center. The **graduate awards** check is issued in **two installments** and proof of registration and payment fee must be received for the **fall term** and **spring term** from the university. Cash awards will be made directly to the winners.



2018 DISTRICT SCHOLARSHIP APPLICATION FORM
Daughters of Penelope Golden Gate District 21
(Application MUST be clearly printed or typed)



Form fields for personal information: First Name, Middle Name, Last Name, Home Address, City, State, Zip Code, Telephone Number, Email.

Highest grade/degree completed to date _____

Name/Address/City/State of School currently attending _____

Are you also applying for a District 21 AHEPA Foundation Scholarship this year? Yes _____ No _____

-Application must include two identical 2" x 3" photographs attached here -
(Photo will not be returned)

Name of Father and Occupation _____

Name of Mother and Occupation _____

Number of siblings and ages (if applicable) _____

Are you a member of the Maids of Athena or the Daughters of Penelope of Golden Gate 21?

• Yes _____ Which Chapter and City _____ •No _____

• Name of immediate family member who is a member of the Daughters of Penelope (mother or grandmother) or Order of AHEPA (father or grandfather)

• Anticipated major field of study? _____

• If already accepted, name of school _____

• What degree(s) do you plan to obtain and in which subject area(s)? _____

• When do you plan to start attendance of the accredited school? _____

1. From which community college, college, university or vocational training center do you plan to obtain your degree/certification and when _____

2. How do you plan to finance your next year at college? List tentative percentages for each source cited:

Family assistance _____% Applicant's Employment _____% Other _____%

3. If you are currently employed, how many hours per week do you work? _____

4. Estimated cost of education for the coming year:

Tuition _____

Educational Supplies (books etc.) _____

Room and Board/Rent (if applicable) _____

Health _____

Clothing _____

Recreation/Entertainment _____

Transportation _____

Other _____

5. List Scholastic Honors and Awards achieved during the last two (2) academic years

6. List all Scholarships you have received and their respective amount and include the year received

7. List Community Activities _____

8. List Church Activities _____

(Attach separate page if needed for Items 5-8)

*******GRADUATE STUDENTS MUST COMPLETE THIS SECTION*******

1. Major Field of Study _____

2. What degree(s) do you plan to obtain and in which field of endeavor?

3. Name of College(s) or University from which you will receive your degree(s)

4. When is your anticipated date of graduation from the listed degree programs?



*******THIS SECTION MUST BE COMPLETED BY THE ENDORSING CHAPTER *******

Daughters of Penelope • Maids of Athena • Order of AHEPA of Golden Gate DISTRICT 21

Chapter Name & Number _____ Chapter City & State _____

The Daughters of Penelope • Maids of Athena • Order of AHEPA is pleased to recommend for consideration of a Daughters of Penelope District 21 Scholarship Award
(Check One)

_____ **Undergraduate** _____ **Graduate** _____ **Re-Entry Award**

The name of Applicant

We, the undersigned, verify the member of the scholarship applicant or immediate family (mother, grandmother) is in good standing for a minimum of two (2) years before the application year and attended four (4) meetings during the fiscal year or is the daughter, granddaughter, son or grandson of an AHEPAN in good standing for a minimum of two (2) years before the application year and attended four (4) meetings during the fiscal year.

Name of Member _____ Relationship to Applicant _____

Has been a dues paying member and in current good standing for _____ years.

Chapter President

Chapter Secretary

Print Name _____

Print Name _____

Signature _____

Signature _____

Address _____

Address _____

City, State & Zip _____

City, State & Zip _____

Date _____

Date _____

This Application and all requested materials **MUST** be received by the **District Scholarship Chairman** by **Certified Mail RETURN RECEIPT (PS Form 3811)** postmarked no later than April 1, 2019

Mail application packet to

Linda Belba
DOP District 21 Scholarship Chairman
 4107 Middle Park Drive
 San Jose, California 95135
 H: 408-238-7732 C: 408-234-9226
 (e-mail: ljbelda@yahoo.com)



2018

Daughters of Penelope Golden Gate District 21

MANDATORY SCHOLARSHIP APPLICATION CHECKLIST

Applicants will be disqualified unless each of the items below are completed in full

- Scholarship Application - Name, personal and educational information
- Photographs (two identical Passport size 2" x 3", not returnable)
- Three (2) Letters of Recommendation (**current school year**) must be dated. (Not a family member). If an institution is involved the letter should be on letterhead; other letters will be accepted **IF** signed with an address and phone number for verification.
- Current Official Transcripts in a sealed envelope with a Registrar's stamp from the high school or college you are currently enrolled in.
- Applicant's Signature
- Daughters/AHEPA/Maids Chapter Endorsement (signed by President and Secretary)
- A typed one (1) page essay in English about your educational, vocational and life goal, aspirations and the importance of your Hellenic Heritage.
- If applicable**, evidence of acceptance into the graduate program of choice.
- Review one more time, and send by **Certified Mail, Federal Express or UPS** to the District Scholarship Chairman, postmarked no **later than April 1, 2019**

Applicant's Signature

Date

NOTE: RETURN THIS CHECKLIST WITH YOUR APPLICATION

If all the requested material is not in your package, your application will be disqualified by the **Evaluator**.
The packages are sent **UNOPENED** to the **Evaluator**.

If you have any questions, please contact the DOP District Scholarship Chairman

Linda Belba
DOP District 21 Scholarship Chairman
4107 Middle Park Drive
San Jose, California 95135
H: 408-238-7732 C: 408-234-9226
(e-mail: ljbella@yahoo.com)



AHEPA FAMILY GOLDEN GATE DISTRICT #21

87th ANNUAL DISTRICT CONVENTION

JUNE 14 - 16, 2019



*Order of Ahepa - Daughters of Penelope
Sons of Pericles - Maids of Athena*



Convention Headquarters: Hilton Hotel & Resort • 2323 Grand Canal Blvd • Stockton, CA 95207

AHEPA Chapter # 212
Sons of Pericles Phoebus # 207

Host Chapters

Daughters of Penelope Sparta Chapter #18
Maids of Athena Eleftheria # 278

Contact Tom Chiarchianis (209) 401-1179 Email 59tommyc@gmail.com
Kathy Leles (209) 815-2935 Email kleles@att.net

REGISTRATION FORM

AHEPA / SOP Delegate/Alternate Name _____ AHEPA / SOP Chapter # _____

DAUGHTERS / MOA Delegate/Alternate Name _____ DOP / MOA Chapter # _____

ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER () _____ EMAIL _____

ALL DELEGATES AND ALTERNATES MUST PAY FOR THE COMPLETE PACKAGE
Business Sessions Begin Friday Morning

| CONVENTION PACKAGES & TICKETS | COST/PERSON | NUMBER | TOTAL |
|--|---|--------|-------|
| AHEPA/DAUGHTERS Registration Package Includes: Registration Fee, Welcome Night (Friday), Scholarship Luncheon (Saturday) and Glendi (Saturday Evening). | \$ 175 \$ 200 after May 28 | | |
| GUEST Package Includes: Welcome Night (Friday), Scholarship Luncheon (Saturday) and Glendi (Saturday Evening) | \$ 155 \$ 180 after May 28 | | |
| SONS/MAIDS Registration Package Includes: Registration Fee, Welcome Night, Scholarship Luncheon. | \$ 100 \$ 120 after May 28 | | |
| Luncheon Meal Choices Roasted Chicken 3 Cheese Ravioli Vegan | | | |
| INDIVIDUAL EVENT TICKETS | COST/PERSON | NUMBER | TOTAL |
| Welcome Night - Friday, June 14 Includes Appetizers & NY Strip Carving Station | \$ 30 | | |
| Scholarship Luncheon - Saturday, June 15 (See three meal choices above) | \$ 40 | | |
| Glendi - Saturday, June 15 - Buffet Dinner and Dancing | \$ 75 Single \$ 140 Couple | | |
| Glendi Only after 9:00 PM | \$ 35 | | |
| Please enclose check payable to AHEPA 212 along with this form and mail to: Tom Chiarchianis, 507 Chabot Avenue, Modesto, CA 95354 | TOTAL | | |

Hotel Reservations - Call 800-445-8667 or 209-957-9090 or book on-line at www.stockton.hilton.com

Reference Group Code AHEPA when making hotel reservations.

Room Rate \$ 109 per night plus taxes. \$10.00 per person/per night charge will be added to the room rate for triple and quadruple occupancies.

AHEPA Room Rates Available June 13, 14, 15

Reservations Deadline: June 1, 2019

Note: You can register online at AHEPA District 21 website: www.ahepa21.org



AHEPA Family Golden Gate District 21



2019 Commemorative Album Ad Contract

The undersigned hereby agrees to pay the sum of \$ _____ for a _____ page advertisement in the AHEPA FAMILY 2019 DISTRICT 21 CONVENTION ALBUM, subject to the terms of this contract.

Advertiser _____

Address _____ City _____ State _____ Zip Code _____

Phone (____) _____ E-mail _____

Advertiser Signature _____ Date _____

AD SIZE CHOICES

- Full Page * \$ 175
- Half Page \$ 100

AD & PAYMENT DEADLINE - MAY 17

Submit ad electronically to 59tommyc@gmail.com or type message below and mail with payment.

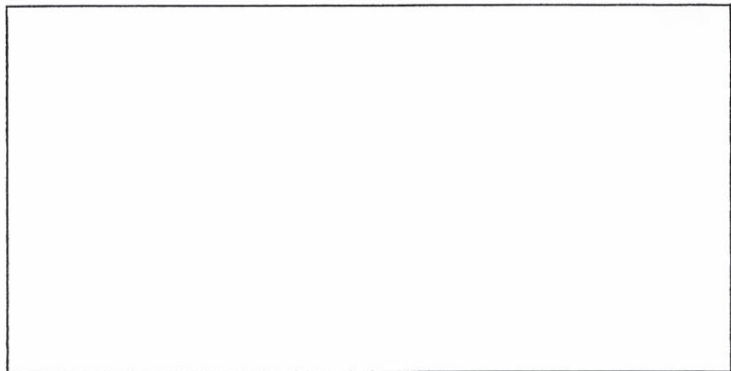
PREMIUM PAGES ALSO AVAILABLE

- Back Cover Page \$ 800
- Inside Front Cover Page \$ 350
- Inside Back Cover Page \$ 350
- Centerfold Pages (2) \$ 500

MAKE CHECK PAYABLE TO
AHEPA Chapter # 212

MAIL CONTRACT, PAYMENT AND
COPY OF AD TO

Tom Chiarchanis
507 Chabot Avenue, Modesto, CA 95354



SUBMIT AD COPY ELECTRONICALLY TO 59tommyc@gmail.com

SUBMIT ANY HARD COPY ADS BY MAIL TO Tom Chiarchianis, 507 Chabot Avenue, Modesto, CA 95354

FOR MORE INFORMATION, PLEASE CONTACT

- Tom Chiarchianis 209-401-1179 59tommyc@gmail.com
- Kathy Leles 209-815-2935 kleles@att.net

Advertising Copy and Contract Regulations:

- All copy and advertisements are subject to approval of the Convention Committee. Committee approval shall not relieve advertiser of its obligation to defend and indemnify as provided below.
- E-Mailed photos in PDF, TIF or JPG format are preferred. Otherwise, photos must be glossy finished. (Resolution 300 DPI Minimum)
- All payments and materials must be received by the deadline of May 17, 2019 for guaranteed placement in album.
- The advertiser agrees to protect, defend and indemnify AHEPA District 21, its individual members and the publisher against any claim based on libelous statements, unauthorized use of photographs or other material, or any other matter based on or used within the advertiser's ad.
- Requests for photographs to be returned must be in writing. Please provide a self-addressed stamped envelope.

Note: You can complete online at AHEPA District 21 website: www.ahepa21.org



AHEPA VETERANS REGISTRATION

AHEPA Medal for Military Service is awarded to all veterans in Honor of their service to the United States.

“The Mission of the Order of AHEPA Veterans Committee is to archive and recognize all veterans of the Order and Hellenic community through sound communication and publication. Furthermore, to conduct fund raising and philanthropic outreach through a cohesive, limited, yet well defined activity that reflects well on the Order of AHEPA and brings credit to the organization at large.”

The AHEPA Medal for Military Service, approved by the 106th Congress, was presented to all AHEPA veterans present at the 34th Biennial Congressional Banquet, March 29, 2000. The Supreme Lodge then encouraged its districts and chapters to present this medal to its deserving veterans unable to attend this banquet. It is this committee’s intent to register AHEPA Veterans and have the AHEPA Medal presented at appropriate events at the District and Chapter levels. Funds collected through this effort cover medal production and other administrative costs to include shipping. Remaining proceeds will be donated to the Wounded Warrior Program annually.

Eligibility requirement for AHEPA Medal for Military Service includes Honorable Service and Discharge. Service includes Active Duty, National Guard, or Reserve status of the United States Armed Forces. REGISTER ONLINE AT WWW.AHEPA.ORG. File a copy with your chapter Secretary after registration is complete. Medals are normally shipped in the fall and in time for Veteran’s Day celebrations in November.

Registration form on next page 40



AHEPA Supports Military Family

Reading Program Through The USO!

AHEPA National President Dr. John Grossomanides announced the organization's support of military families by selecting the United Through Reading? Military Program as a national service project, working in cooperation with the United Services Organization (USO). United Through Reading is a program that enables service members to video record themselves reading books to their children back home and provides a DVD of the recording and a copy of the book to the child.

Go to the following links to learn more and make a chapter or individual donation for as little as \$10

*Join Team USO-AHEPA and Make a Donation
Read About the Last “I Love You”
Feature in The Ahepan Magazine
Read the AHEPA News Release*

3/26/2018 REVISION

AHEPA VETERANS REGISTRATION

AHEPA Medal for Military Service is awarded to all AHEPA veterans in honor of their service to the United States.



“The Mission of the Order of AHEPA Veterans Committee is to archive and recognize all veterans of the Order and Hellenic community through sound communication and publication. Furthermore, to conduct fundraising and philanthropic outreach through a cohesive, limited, yet well-defined activity that reflects well on the Order of AHEPA and brings credit to the organization at large”

AHEPA Medal is available for all AHEPA Family members, SOP & MOA will be respective adult group
 AHEPA Veterans committee is run under direction of AHEPA National Lodge, AHEPA.org

The AHEPA Medal for Military Service, acknowledged by the 106th Congress, was presented to all AHEPA veterans present at the 34th Biennial Congressional Banquet, March 29, 2000. The Supreme Lodge then encouraged its districts and chapters to present this medal to its deserving veterans unable to attend this banquet. It is this committee’s intent to register AHEPA Veterans and have the AHEPA Medal presented at appropriate events at the District and Chapter levels. Funds collected through this effort cover medal production and other administrative costs to include shipping. Remaining proceeds will be donated to the AHEPA Veteran Affairs projects annually.

The eligibility requirement for AHEPA Medal for Military Service includes Honorable Service and Discharge.

Service includes Active Duty, National Guard, or Reserve status of the United States Armed Forces. Please fill out the form and use this information to register at <https://aheveterans.org>. **MAIL THIS FORM ONLY IF YOU CANNOT COMPLETE THE REGISTRATION PROCESS ONLINE, NEED ASSISTANCE, OR IF SENDING A CHECK.**

File a copy with your chapter Secretary after registration is complete. Complined excel sheet can be attached for multiple awards ordered by respective Chapters or Districts Veterans Committee Chairman. Please have a completed bottom form below for each medal requested

Mailed to: LAST NAME: _____ FIRST NAME: _____ TITLE: _____

STREET ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

E-Mail: _____ DAYTIME TELEPHONE: (____) _____

1. Medal QTY / 1 per Veteran or Family of Deceased Veteran, qty _____ @ \$ _____ (\$10.00 per medal)
2. Donation to AHEPA Veteran Affairs projects (\$10.00 per, requested) \$ _____ (donation)

Remit your check to “AHEPA” (or credit card via the website) \$ _____ TOTAL

Pricing: **\$20.00 total** is requested per medal to provide a Medal and to assist the AHEPA Veteran Affairs Projects

Address if mailing in a check:

AHEPA HQ (Attn: Veterans Affairs)

Note: Please write “**Veterans Medal**” in memo section of check

1909 Q Street NW
 Washington D.C., 20009

Please fax documents to 866.679.6562 or email to webmaster@aheveterans.org if preferred,
 proof of payment will be needed before any medals are shipped

VETERAN REGISTRATION

Please have a completed form below for each medal requested

VETERANS LAST NAME: _____ FIRST NAME: _____ MIDDLE INITIAL: _____

BIRTH DATE: _____ DISTRICT # _____ CHAPTER # _____ CITY _____ STATE _____

1. (Check One) AHEPA DOP MEMBER # _____
2. (Check One) Army _____ Navy _____ Marine Corp _____ Air Force _____ Coast Guard _____
3. (Complete) Highest Rank: _____ Dates of Service (Years only) _____
4. (Complete) Highest Medals and Decorations: _____
5. (Circle) Retired: / Confirm Honorable Discharge if **not** retired:
6. Personal Information:

Note: Families may also register deceased Veterans for inclusion in our future “Virtual Wall of Honor”.

Additional information is required about the deceased Veteran:

1. Killed in Action (KIA): Date _____ Conflict / Location: _____
2. Missing in Action (MIA): Date _____ Conflict / Location: _____
3. Deceased Veteran: Date _____ Burial City: _____



ORDER OF AHEPA

Chapter Presidents and Secretaries 2018-2019

| <u>CHAPTER</u> | <u>PRESIDENT</u> | <u>SECRETARY</u> |
|---|---|---|
| Golden Gate Pacific #150 First Wednesday Holy Trinity Church 999 Brotherhood Way San Francisco, CA 94132 | Peter Kiriopoulou 93 Belmont Dr. Daly City, CA 94015 650 239-4114 pm.kireopoulou@yahoo.com | Elias N. Tsiknis 6524 Mission St. Daly City, CA 94014 650 994-3322 roumeligr@greekimportsinc.com |
| Fresno #151 Second Thursday St. George Church 2219 N. Orchard Ave. Fresno, CA 93703 | Ted Nassar P O Box 415 Madrea, CA 93639 559 674-6441 tnassar@sbcglobal.net | George N. Gianopoulos 2727 W. Bluff Ave. #123 Fresno, CA 93711 559 432-4630 gsqrd@pacbell.net |
| Sacramento #153 Third Tuesday Church of Annunciation 614 Alhambra Road Sacramento, CA 95864 | Jonathan Zacharlou 1175 Lake Blvd #232 Davis, CA 95616 530 219-7323 jozachariou@gmail.com | Andreas Yerocostas 1554 Parkway Dr. Folsom, CA 95630 916-337-0898 andreasyerocostas@yahoo.com |
| Oakland #171 Second Tuesday Ascension Cathedral 4700 Lincoln Ave. Oakland, CA 94602 | Dennis Davis 3116 Manacor Ct. San Ramon, CA 94583 925 867-4600 dennisdavis@alring.com | Harry Metaxas 18585 Carlwyn Dr. Castro Valley, CA 94546 510 728-9112 hmetaxas@sbcglobal.net |
| Stockton #212 Second Wednesday St. Basil Church 920 March Lane Stockton, CA 95207 | Tom Chiarchianis 507 Chabot Ave Modesto, CA 95354 209 576-1665 59tommyc@gmail.com | George Kaplanis 3838 Lark Haven Ct Stockton, CA 95219 209 888-5548 georgekaplainis@hilton.com |
| Modesto #246 Third Tuesday Annunciation Church 313 Tokay Ave. Modesto, CA 95350 | Dr. Paul Forakis 908 Magnolia Ave Modesto, CA 95350 209 572-6767 paulforakis@sbcglobal.net | Stamus Cocolos 2105 Melville Place Modesto, CA 95356 209 545-1787 scocolos@yahoo.com |
| Silicon Valley #251 Second Tuesday St. Nicholas Church 1260 Davis Street San Jose, CA 95126 | Dr. Spiros Kalogeropoulos 402 Violeta Court San Jose, CA 95136 408 276-7467 skalogeropoulos@yahoo.com | Bill Christie 3327 Lake Albano Cir San Jose, CA 95135 408 531-9211 billchristie1@mac.com |
| Contra Costa #259 Second Wednesday St. Demetrios Church 1955 Kirker Pass Rd Concord, CA 94521 | Petros Priftis 100 Southwind Dr. Pleasant Hill, CA 94523 925 628-2217 petros.priftis@safeway.com | George Tsapouklis 4400 Tryndall Ct. Concord, CA 94520 925 798-7653 tsapouklis@sbcglobal.net |
| Reno #281 Third Thursday St. Anthony Church 4795 Lakeside Drive Reno, NV 89502 | Dr. John Lagios 2600 Combs Canyon Carson City, NV 89703 775 892-2421 doclagios@gmail.com | John Copoulos PO Box 2517 Carson City, NV 89703 775 883-7332 ioannis51@sbcglobal.net |
| San Mateo #392 Third Thursday Location TBA Check with officers. | Leonidas Maberas 2716 Monte Cresta Dr. Belmont, CA 94002 650 619-8279 lmaberas@maberaswealthmanagement.com | George Fonti 822 Bayview Way Redwood City, CA 94602 650 367-6789 geo822@gmail.com |



DAUGHTERS OF PENELOPE

Chapter Presidents and Secretaries 2018-2019

| <u>CHAPTER</u> | <u>PRESIDENT</u> | <u>CORR: SECRETARY</u> |
|---|---|--|
| Eos #1 San Francisco First Wednesday Holy Trinity | Eva Skoufis 77 Santa Ana Avenue Daly City, CA 94015 650 755-8748 skoufis@sbcglobal.net | Elen Tourtos 775 Mountain View Dr #2 Daly City, CA 94014 650 994-2374 my3ptea@aol.com |
| Echo #4 Oakland Second Tuesday Ascension Cathedral | Nancy Acuros 3926 Whittle Ave. Oakland, CA 94602 510 206-3729 nkja3792@sbcglobal.net | Angela Christon 201 Central Avenue Alameda, CA 94501 510 523-9990 angeliki1014@gmail.com |
| Artemis #5 Sacramento Third Tuesday Annunciation Church | Alexia Kavros 9527 Timber River Wy. Elk Grove, CA 95624 916 714-7753 giagiabea@aol.com | Diane Petersen 9879 Edeva Way Elk Grove, CA 95624 916 214-4644 ladypetersen@earthlink.net |
| Sparta #18 Stockton Second Tuesday St. Basil Church | Kathy Leles 1123 Pyrenees Ct Tracy, CA 95304 209 835-7414 kleles@att.net | Joanne Panagopoulos 1406 Woodcreek Wy. Stockton, CA 95209 209 957-3632 jopango@comcast.net |
| Daphne #29 San Jose Second Tuesday St. Nicholas Church | Janie Swenor 1025 California Ave San Jose, CA 95125 408 386-5172 swenor@pacbell.net | Helen (Eleni) Veziris 1626 Hill Top View Ct. San Jose, CA 95138 408 292-1677 veziris6@sbcglobal.net |
| Phaedra #64 Modesto Third Tuesday Annunciation Church | Beverly Rose Kennedy 1628 Snyder Ave. Modesto, CA 95356 209 815-6052 capoodlegirls@gmail.com | Mary Gavrilis 4029 Hollyfield Ct. Modesto, CA 95356 209 574-9500 gavrilis1@comcast.net |
| Leto #71 Fresno 1st Wednesday St. George Church | Aida Nassar 363 E. Almond Ave #106 Madera, CA 93637 559 999-4527 dmassar@comcast.net | Lorraine Bukilika 170 West Twain Ave. Fresno, CA 93704 559 824-6693 maylbukilika@sbcglobal.net |
| Elis #89 Reno Third Sunday St. Anthony Church | Nikki Feister 1627 Mountain Ln Reno, NV 89521 775 250-6807 nfeister@yahoo.com | Barb Contos 2090 16th St Sparks, NV 89434 775 358-8577 stsanas@gmail.com |
| Maeonia #273 Vallejo Third Wednesday Sts. Constantine & Helen Church | Mary Dorer 363 Valle Vista Vallejo, CA 94590 707 553-2095 dorervallejo@gmail.com | Demetra (Demi) Stall-Nash 1018 Capitol St Vallejo, CA 94590 707 208-4605 demetranash@yahoo.com |
| Urania #290 San Mateo Third Thursday Holy Cross Belmont | Matina Polakis 405 Avila Rd San Mateo, CA 94402 650 345-9290 matinap@sbcglobal.net | Alicia Frangos 61 Sequioa Ct San Carlos, CA 94070 650 595-2036 alifrangos@gmail.com |
| Harmonia #367 Walnut Creek First Thursday TBA | Margo Drosos 1672 Carriage Dr Walnut Creek, CA 94598 925 260-0954 yasoumargo@astound.net | TBA |

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Compliments of

CONTRA COSTA CHAPTER No. 259

Meets 1st Thursday each month
St. Demetrios Church • 1056 Kirker Pass Road, Concord

Dr. Yiannis Vlahos, Treasurer Georgios Tsapouklis, Secretary

John Lagios, President Dean Settas, Vice President

Compliments of

RENO CHAPTER No. 281

Meets 3rd Thursday. each month
St. Anthony Church • 4795 Lakeside Dr., Reno, NV

John Copoulos, Secretary/Treasurer

Stephen Payton, President

Compliments of

MARYSVILLE CHAPTER No. 228

Meets 2nd Thursday. each month

Constantin Lekos, Treasurer Andrew Kantargis, Secretary

Dennis Davis, President Bill Bournazos, Vice President

Compliments of

OAKLAND AHEPA CHAPTER No. 171

Meets 2nd Tues. each month
4700 Lincoln Ave., Oakland

Harry Metaxas, Secretary John Aronis, Treasurer

Dr George Zioulas, Governor Alex Mallas, Lt. Governor

GOLDEN GATE DISTRICT No. 21
DISTRICT LODGE

Chris Frangos, Treasurer Mark Hallock, Secretary
Alex Mazare, Warden Dr Spiros Kalogeropoulos, Marshall
Bill Anton PDG, Advisor

Peter Kiriopoulos, President

Compliments of

GOLDEN GATE PACIFIC CHAPTER No. 150

Meets 1st. Wednesday
Holy Trinity Church • 999 Brotherhood Way
San Francisco 94132

Elias Tsiknis, Secretary/Treasurer

**DAUGHTERS of PENELOPE
DISTRICT LODGE**

Foula Vasilogiorgis, Governor
 Linda Belba, Lt. Governor Barbara Takanikos, Secretary
 Laurie Sahines, Treasurer Sylvia Maritsas, Marshal
 Beverly Kennedy, Lodge Advisor Kathy Leles, MOA Advisor
 Linda Belba, Scholarship Chairman

Spiros Kalegeropoulos, President George Berberis, Vice President

Compliments of
SILICON VALLEY CHAPTER No. 251

Meets 2nd Tuesday each month
 1260 Davis Street • San Jose 95126
 Nick Komianos, Treasurer Bill Christie, Secretary

Eva Skoufis, President Vivian Leos, Vice President

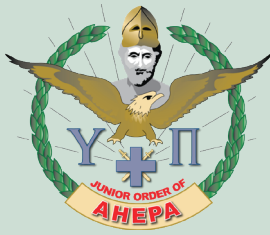
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EOS CHAPTER No. 1, D.O.P.

Meets 1st. Wednesday
 Holy Trinity Church • 999 Brotherhood Way
 San Francisco 94132
 Yvonne Stamatakis, Treasurer
 Elen Tourtos, Coresponding Secretary

Dr. Paul Forakis, President Andrew Sirogiannis, Vice President

Compliments of
MODESTO CHAPTER No. 246

Meets 3rd Tuesday every month
 313 Tokay Ave., Modesto, CA
 Alex Klabanos, Treasurer Stamus Cocolos, Secretary



*The mission of the AHEPA Family is to promote
 Hellenism, Education, Philanthropy, Civic Responsibility, Family and Individual Excellence.*

AHEPA TRAVELER ADVERTISEMENT RATES

Small Ad (1/8 Page) \$70 per year
 Double Size Ad (1/4 Page) \$115 per year
 Single Issue Ad \$50

The AHEPA Traveler is published each quarter, four times a year.
 Fall/September - Winter/December - Spring/March - Summer/June

Mail AD and CHECK (payable to Ahepa District #21) To:

Tom Chairchanis, Executive Secretary
 507 Chabot Ave - Modesto CA 95354

for more information call or email
 209 576-1665 Email: 59tommyc@gmail.com