



**American Hellenic Educational Progressive Association  
Golden Gate District 21 Educational Foundation  
2022 Scholarship Application**

**ELIGIBILITY REQUIREMENTS**

Scholarships are offered to qualified applicants each year. The number of Scholarships is dependent upon the funds raised and available each year. Recipients will receive their awards after proof of registration in the college, university or accredited technical school of their choice has been provided to the Chairman of the Educational Foundation.

An Applicant must meet all of the following requirements:

**A. Organizational Affiliation:**

1. Be a member in good standing of the District 21 Order of AHEPA or Daughters of Penelope, for a minimum of two (2) consecutive years (A member in good standing is as defined in the Constitution and By-Laws of the AHEPA or Daughters of Penelope), or current members in good standing of the Sons of Pericles or Maids of Athena,

**OR**

2. Be a child of a District 21 AHEPAN or Daughters of Penelope who has been in good standing for a minimum of two (2) consecutive years at the time of submitting their application,

**OR**

3. The children of a deceased District 21 AHEPAN who has been a member for thirty-six (36) consecutive months prior to death are eligible to apply for this scholarship. If death occurs at any time within the last twelve (12) months of the deceased AHEPAN'S membership, the applicant is considered eligible.

**OR**

4. Be a current member of the District 21 Sons of Pericles or Maids of Athena.

**B. Residency Requirements:**

1. The applicant must be a resident of AHEPA Golden Gate District 21. This includes local residents who are attending college away from home.

**C. Verification and Endorsement:**

1. The application must be verified and endorsed by the local AHEPA Chapter President or AHEPA Chapter Scholarship Chairman) and the AHEPA Chapter Secretary.

Or

2. The application must be verified and endorsed by the local Daughters of Penelope Chapter President (or a designated Daughters of Penelope Chapter Scholarship Chairman) and the Daughters of Penelope Chapter Secretary.

**D. Grade Point Average:**

1. **UNDERGRADUATE APPLICANT**

- a. Exhibit scholastic excellence in High School, College Prep School or Accredited Technical School maintaining a 3.0 GPA **OR** has attended a college or university full time for one (1) year maintaining a 3.0 GPA.
- b. Provide evidence of leadership qualities, church participation and community service.

2. **GRADUATE APPLICANT**

- a. Exhibit scholastic excellence and maintain a minimum of a 3.0 GPA.
- b. Provide evidence of leadership qualities, church participation and community service.

**E. Previous Recipient:**

1. Undergraduate Student applicants are eligible to receive two (2) lifetime Undergraduate AHEPA District 21 Scholarship Awards.
2. Graduate Student applicants are eligible to receive one (1) lifetime Graduate AHEPA District 21 Scholarship Award, regardless of having received an Undergraduate Award or not.

**F. Board review and Announcement:**

The Educational Evaluator is solely responsible for the evaluation of all eligible applicants. Eligibility is at the final discretion of the Educational Foundation. The Educational Foundation will announce the results in writing no later than May 15.

**APPLICANTS:**

- PLEASE FOLLOW INSTRUCTIONS ON APPLICATION CHECKLIST
- CHECK YOUR WORK FOR COMPLETENESS
- REFER TO APPLICATION SUBMISSION INSTRUCTIONS
- NO FAXED DOCUMENTS WILL BE EXCEPTED

**DISTRICT 21, ORDER OF AHEPA**  
**EDUCATIONAL FOUNDATION SCHOLARSHIP APPLICATION - 2021**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Email: \_\_\_\_\_  
Name of School/College/University now attending \_\_\_\_\_

Do you qualify through \_\_\_\_\_ Order of AHEPA \_\_\_\_\_ Daughters of Penelope  
\_\_\_\_\_ Sons of Pericles \_\_\_\_\_ Maids of Athena

Chapter City \_\_\_\_\_  
Chapter Number \_\_\_\_\_

**EDUCATIONAL GOALS:**

Degree: \_\_\_\_\_  
Major: \_\_\_\_\_  
Name and Location of College \_\_\_\_\_

**ACCOMPLISHMENTS**

1. Honors, Certifications Received: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. List school activities (memberships, societies, athletics, offices held. Special interests):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. List of Church, Civic, Community and Other activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ORDER OF AHEPA OR DAUGHTERS OF PENELOPE AFFILIATIONS:**

Parent: \_\_\_\_\_ Affiliation: \_\_\_\_\_

*The following endorsement is to be completed by the local Sponsoring Chapter:*

**AHEPA OR DAUGHTERS OF PENELOPE CHAPTER VERIFICATION AND ENDORSEMENT**

The Chapter City \_\_\_\_\_ Chapter Number \_\_\_\_\_ recommends

\_\_\_\_\_ as a candidate for the

AHEPA District 21 Scholarship Award. Eligibility is based on the following sponsorship.

Member Name: \_\_\_\_\_, Relationship: \_\_\_\_\_

Is a member in good standing and is a \_\_\_\_\_ year member as of \_\_\_\_\_. (Date)

**CHAPTER PRESIDENT or CHAPTER SCHOLARSHIP CHAIRMAN**

The Applicant meets all the requirements of the Scholarship Program and the application is deemed complete.

Applicant Name (Print) \_\_\_\_\_

The Chapter City \_\_\_\_\_ Chapter Number \_\_\_\_\_

Name (Print) \_\_\_\_\_

Signature \_\_\_\_\_

Phone Number \_\_\_\_\_

Email: \_\_\_\_\_

**CHAPTER SECRETARY**

The Applicant meets all the requirements of the Scholarship Program and the application is deemed complete.

Applicant Name (Print) \_\_\_\_\_

The Chapter City \_\_\_\_\_ Chapter Number \_\_\_\_\_

Name (Print) \_\_\_\_\_

Signature \_\_\_\_\_

Phone Number \_\_\_\_\_

Email: \_\_\_\_\_

**COUNSELOR'S OR PRINCIPAL'S STATEMENT (High School)**

**OFFICE OF REGISTRAR (Undergraduate or Graduate)** If the applicant is unable to access Office of Registrar, applicant will provide paid and/or semester/quarter class schedule.

Applicant \_\_\_\_\_

If available, SAT Score \_\_\_\_\_, ACT Score \_\_\_\_\_, Other \_\_\_\_\_

GPA \_\_\_\_\_ Based on \_\_\_\_\_

Comments \_\_\_\_\_

Name (Print) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Position \_\_\_\_\_

School \_\_\_\_\_

School Address \_\_\_\_\_

**LETTERS OF RECOMMENDATION:**

The following persons, not related to you, are writing letters of recommendation which must be submitted with the scholarship application to the Chairman of the Educational Foundation Board and **will be postmarked or emailed no later than April 1, 2021.** (*One letter must be from a teacher, counselor or administrator from your school*).

Name \_\_\_\_\_ Position \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

**ONO-PAGE ESSAY**

A one-page essay, using 12 pt. font, is required and must be included with your application packet. The essay must focus on your own personal goals, ambitions and commitment to making this a better world for all. You may wish to draw upon the influences of your Hellenic heritage, your parents, your parish and community.

**APPLICANT SIGNATURE**

Enclosed is my one-page essay describing my goals, ambition and the impact of this scholarship as I go forth in search of my future.

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_



## **IMPORTANT REMINDERS:**

1. The sponsoring AHEPA or Daughters Penelope **Chapter President** or **Chapter Scholarship Chairman** and the **Chapter Secretary** *must* review, endorse and sign the application.
2. The Completed Application Package and all required supporting documentation listed on the *Scholarship Application Checklist, For Student Use* may be sent together or separately. However, all items must be postmarked or email date stamped **NO LATER THAN APRIL 1, 2022.**
3. Official Transcripts from High School(s) or College(s) may be sent directly to the Foundation Board Chairman. However, the transcripts must be postmarked or email date stamped **NO LATER THAN APRIL 1, 2022. Please request transcripts early so you do not miss the deadline.**
4. Two letters of recommendation from persons not related to you. One must be from a teacher, counselor or administrator. Letters of Recommendation must be postmarked or email date stamped **NO LATER THAN APRIL 1, 2022.**
5. **A ONE-page essay** using 12 pt. font describing your goals and ambitions.
6. If additional space is needed on application sections write "Continued" and attach additional sheet(s).

## **APPLICATION SUBMISSION INSTRUCTIONS**

The sponsoring AHEPA or Daughters Penelope **Chapter President** or **Chapter Scholarship Chairman** and the **Chapter Secretary** *must* review, endorse and sign this application, *before* you submit your scholarship application to the Scholarship Foundation Board Chairman.

Your completed application and all supporting documentation may be sent by the following methods:

1. Emailed PDF to Foundation Board Chairman at christofrangos@gmail.com
2. FedEx / UPS / DHL / or other delivery services.
3. Regular or Certified mail as long as it is post marked before **April 1, 2022.**

All Applications must be complete and postmarked or email date stamped on or before **April 1, 2022.**

Incomplete or late submissions will result in rejection of the application!

**Chris Frangos, Foundation Board Chairman**  
**AHEPA Golden Gate District 21 Educational Foundation**  
**61 Sequoia Court**  
**San Carlos, CA 94070**

**Questions?** Contact Foundation Board Chairman Chris Frangos at  
(650) 868-2402 or christofrangos@gmail.com.