

### **AHEPA Family Golden Gate District 21**



## 2015 Commemorative Album Ad Contract

The undersigned here	eby agrees to p	pay the sum of \$	_ for a pag	ge advertisement ir	n the
AHEPA FAMILY 2015	DISTRICT 21	I CONVENTION ALBUM, sub	ject to the terms of this contract.		
Advertiser					
Address					
			City	State	Zip Code
Phone ()		E-mail			
Advertiser Signature			Date		
3 -			Date		
AD SIZE CHOICE					
AD SIZE CHOICE Full Page *	<b>S</b> \$ 175	<ul><li>Full page (only) ads placed</li></ul>	in both the District 21 and the AHEF	PA Supreme albums	qualify
AD SIZE CHOICE Full Page * Half Page	\$ 175 \$ 100	<ul> <li>Full page (only) ads placed for 20% discount. Comple</li> </ul>	in both the District 21 and the AHEF te separate ad contract form for t	PA Supreme albums the Supreme album	qualify ı (form
AD SIZE CHOICE Full Page *	<b>S</b> \$ 175	<ul> <li>Full page (only) ads placed for 20% discount. Comple</li> </ul>	in both the District 21 and the AHEF te separate ad contract form for t adquarters). Must submit payment	PA Supreme albums the Supreme album	qualify (form
AD SIZE CHOICE Full Page * Half Page	\$ 175 \$ 100 \$ 75	<ul> <li>Full page (only) ads placed for 20% discount. Comple available from Supreme her with this District album contr</li> </ul>	in both the District 21 and the AHEF te separate ad contract form for t adquarters). Must submit payment	PA Supreme albums the Supreme album and contracts for bo	qualify (form oth ads
AD SIZE CHOICE Full Page * Half Page Quarter Page  PREMIUM PAGES	\$ 175 \$ 100 \$ 75 ALSO AVAI	<ul> <li>Full page (only) ads placed for 20% discount. Comple available from Supreme her with this District album control</li> <li>LABLE</li> <li>Substitute</li> </ul>	in both the District 21 and the AHEF te separate ad contract form for t adquarters). Must submit payment ract.	PA Supreme albums the Supreme album and contracts for bo	qualify (form oth ads
AD SIZE CHOICE Full Page * Half Page Quarter Page  PREMIUM PAGES Front Cover Page	\$ 175 \$ 100 \$ 75 ALSO AVAI	* Full page (only) ads placed for 20% discount. Comple available from Supreme her with this District album control.  LABLE Sub	in both the District 21 and the AHEF te separate ad contract form for tadquarters). Must submit payment ract.  DEAD	PA Supreme albums the Supreme album and contracts for bo  LINE-MAY 1 d21album@gmail	qualify (form oth ads
AD SIZE CHOICE Full Page * Half Page Quarter Page  PREMIUM PAGES  Front Cover Page Back Cover Page	\$ 175 \$ 100 \$ 75 ALSO AVAI \$ 750 \$ 500	* Full page (only) ads placed for 20% discount. Comple available from Supreme her with this District album control.  LABLE  Substitute  On or to	in both the District 21 and the AHEF te separate ad contract form for tadquarters). Must submit payment ract.  D & PAYMENT DEAD omit ad electronically to ahepa	PA Supreme albums the Supreme album and contracts for bo  LINE-MAY 1 d21album@gmail	qualify (form oth ads
AD SIZE CHOICE Full Page * Half Page Quarter Page  PREMIUM PAGES Front Cover Page	\$ 175 \$ 100 \$ 75 ALSO AVAI \$ 75 \$ 500 age \$ 400	* Full page (only) ads placed for 20% discount. Comple available from Supreme her with this District album control.  LABLE  Substitute of the control of the	in both the District 21 and the AHEF te separate ad contract form for tadquarters). Must submit payment ract.  D & PAYMENT DEAD omit ad electronically to ahepa	PA Supreme albums the Supreme album and contracts for bo  LINE-MAY 1 d21album@gmail	qualify (form oth ads

AHEPA DISTRICT 21

# MAIL CONTRACT, PAYMENT AND COPY OF AD TO

Beverly Kennedy 1628 Snyder Avenue, Modesto, CA 95356

SUBMIT AD COPY ELECTRONICALLY TO ahepad21album@gmail.com

SUBMIT ANY HARD COPY ADS BY MAIL TO Beverly Kennedy £4628 Snyder Avenue, Modesto, CA 95356

#### FOR MORE INFORMATION, PLEASE CONTACT

Bev Kennedy 209-815-6052 Email ahepad21album@gmail.com or bevk@olives.com

#### Copy and Contract Regulations:

- All copy and advertisements are subject to approval of the Convention Committee. Committee approval shall not relieve advertiser of its obligation to defend and indemnify as provided below.
- E-Mailed photos in PDF, TIF or JPG format are preferred. Otherwise, photos must be glossy finished. (Resolution 300 DPI Minimum)
- All payments and materials must be received by the deadline of May 1, 2015 for guaranteed placement in album.
- The advertiser agrees to protect, defend and indemnify AHEPA District 21, its individual members and the publisher against any claim based on libelous statements, unauthorized use of photographs or other material, or any other matter based on or used within the advertiser's ad.
- Requests for photographs to be returned must be in writing. Please provide a self-addressed stamped envelope.