

Cioppino Dinner Night

Entertainment!
Special performance by
Matt Helm
as
Dean Martin



SALAD • PASTA • SHELL FISH IN A DELICIOUS BROTH • DESSERT

SATURDAY, APRIL 1, 2017

ST. NICHOLAS COMMUNITY CENTER

6:30pm No Host Cocktails 7:30pm Dinner

Early Bird Adults \$45 (After March 20th \$55) • Students \$25



For Reservations and Tickets contact:

Bill Christie Email: billchristie1@mac.com (408) 531-9211

or

Mail: Return lower portion with check payable to AHEPA



Tickets must be purchased in advance - no tickets sold at the door.

Sponsored by San Jose AHEPA and DAUGHTERS OF PENELOPE CHAPTERS

RESERVATION FORM (Early Bird deadline March 20th)
Open seating or reserve tables of 8-10 with paid reservations

Name _____

Phone _____ Email _____

Number ___ of Adult tickets @ \$45 \$ _____ After March 20th \$55 \$ _____

Number ___ of Child tickets @ \$25 \$ _____

Reserve table of 8 @ \$360 \$ _____

Reserve table of 10 @ \$450 \$ _____

Total Amount Enclosed \$ _____

Make checks payable to AHEPA

MAIL TO: Bill Christie - 3327 Lake Albano Circle - San Jose, CA 95135

Tickets will be held at the door. Please send in reservation by Monday, March 20th